



Low Country Detachment #803

The Marine Corps League Detachment #803 Scholarship has been established. Our detachment will provide a one-time scholarship based on the attached criteria. The scholarship may be awarded to one applicant. All decisions by the Scholarship Committee are final and will not be subject to review. The amount of the scholarship will be determined by the availability of funds. The 2024 award will be at least \$500. If no applicant meets the criteria for a given year, then the funds will roll over for the following year. Award will be made payable to the financial office of applicant's school of choice.

Kevin Patton
Commandant

Victor Coachman
Senior Vice Commandant

Keith Conway
Junior Vice Commandant

Herman Green
Judge Advocate

Helen Breen
Jr Past Commandant

John Tharp
Chaplain

Ron Lamon
Sergeant at Arms

Jim Breen
Adjunct

Helen Breen
Paymaster

The following is a list of requirements set by our Detachment that the applicant must meet in order to qualify for the scholarship.

- 1 Be a high school senior enrolled in a Charleston, Berkeley, Colleton, or Dorchester Junior Reserve Officer Training Corps (JROTC) or -- be a senior who is the child, grandchild, or great-grandchild of a paid-up Detachment 803 member.
- 2 Complete a minimum of two years in the Junior Reserve Officer Training Corps by time of graduation.
- 3 Have served a minimum of thirty documented hours of community service through the JROTC program by time of graduation.
- 4 Have applied and been accepted to an Accredited two-year or four-year degree granting college or university.
- 5 Include an original essay on "What is Patriotism."
- 6 Provide two letters of recommendation: one from JROTC Commander; and one from another faculty member or school Counselor.

Deadline for submission of application and ALL associated supporting documents **must be received by 15 June 2024**. Winners will be notified and Award will be presented at the July meeting of Detachment #803.

Mail To:

Scholarship Committee
Low Country Detachment #803
Marine Corps League
Attn: Marilyn Tharp, Chairperson
202 Towhee Drive
Summerville, SC 29485

**MARINE CORPS LEAGUE
LOW COUNTRY DETACHMENT #803
SCHOLARSHIP APPLICATION -- 2024**

Applicant's Full Name: _____
(First) (Middle) (Last)

Home Address _____

Home or Cell # _____

Date of Birth _____

Mother/Guardian Full Name: _____
(First) (Middle) (Last)

Address: _____

Father/Guardian Full Name: _____
(First) (Middle) (Last)

Address: _____

Name of Detachment 803 member (if related) _____
(First) (Middle) (Last)

Address: _____

Relationship to self _____

Name of Current High School _____

Name of Principal _____
(First) (Middle) (Last)

Guidance Counselor: _____
(First) (Middle) (Last)

Other High Schools Attended (if applicable)

Name of School: _____

Address of School _____

MARINE CORPS LEAGUE
LOW COUNTRY DETACHMENT #803
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High School Involvement

Grade Point Average (GPA) after Junior Year: _____

Academic Interests: _____

Athletic Interests _____

Community/Church/Other School Activities _____

JROTC Program Involvement (omit if related to Detachment 803 member)

Dates Enrolled in Program _____

Present Rank: _____

JROTC Activities _____

Senior Commanding Officer (Adult)

(First) (Middle) (Last)

Contact # for Senior Officer (Adult) _____

Disciplinary Actions _____

Employment Record (if any):

Place of Employment _____

Dates of Employment _____

Immediate Supervisor

(First) (Middle) (Last)

Ever Been / If so, what charge(s) _____

If so, please explain _____

Please attach:

1. Essay (500-1,000 words, typed and single spaced) on the subject of "What is Patriotism."
2. Acceptance Letter from College or University
3. Official High School Transcript at end of Junior Year
4. Recommendation Letters from JROTC Commanding Officer and one Faculty Member. If related to Detachment 803 member, delete Recommendation Letter from JROTC Commanding Officer, and replace with one additional letter from another Faculty Member. (i.e. two letters total.)